## Message

From: Stein, Carol [Stein.Carol@epa.gov]

**Sent**: 3/16/2015 1:51:11 PM

To: Mannino, Pietro [Mannino.Pietro@epa.gov]; Garbarini, Doug [Garbarini.Doug@epa.gov]; Harrington, Jim (DEC)

[jim.harrington@dec.ny.gov]; Evans, Daniel (DEC) [daniel.evans@dec.ny.gov]

CC: Alvey, Robert [Alvey.Robert@epa.gov]

Subject: Meeting Agenda - March 18 2015.docx

Attachments: Meeting Agenda - March 18 2015.docx

To Doug, Pete, Jim, and Dan - Attached is a draft agenda for Wednesday's meeting. If there are items which you think should be added, please let me know, and I will work to include them in the final agenda that I will send to the Navy and Northrop Grumman. FYI, the Navy had asked to do a power-point presentation, which I have included within the second bullet.

Doug – fyi, I included the two items you requested regarding (1) going over the letter from the water districts; and (2) asking the Navy and NG to participate at quarterly meetings.

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